

RECEIVED
GENERAL FAX CENTER

1711



MAY 14 2004
OFFICIAL

Patent Technology Center 1700

Facsimile Transmission

To:

Name:

Company:

Fax Number:

7038729306

Voice Phone:

From:

Name:

Official Fax Number:

(703) 872-9310

Official After Final Fax Number:

(703) 872-9311

Voice Phone:

37 C.F.R. 1.6 sets forth the types of correspondence that can be communicated to the Patent and Trademark Office via facsimile transmissions. Applicants are advised to use the certificate of facsimile transmission procedures when submitting a reply to a non-final or final Office action by facsimile (37 CFR 1.8(a)).

Fax Notes:

Date and time of transmission: Friday, May 14, 2004 3:42:58 PM
Number of pages including this cover sheet: 07

RADER,**FISHMAN****& GRAUER****PLLC**

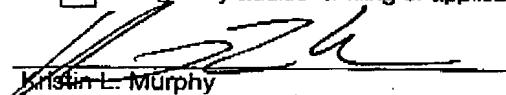
*Worldwide Intellectual Property Matters • Patents • Trademarks
Litigation • Copyrights • U.S. and Foreign Portfolio Management
Computer and Internet Law • Trade Secrets • Unfair Competition*

To: Examiner M. D. Bissett**From:** Kristin L. Murphy/kln**Fax:** (703) 872-9310**Pages:** 5 + Coversheet**Phone:****Date:** May 14, 2004**Re:** U.S. Serial No.: 09/644,634**cc:**

Urgent For Review Please Comment Please Reply Please Recycle

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable laws. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return original message to us at the above address via U.S. Postal Service.
Thank you.

● Comments: See attached Amendment

| | | | | | |
|---|----------------------------------|--------------------------------|-----------------------------|---------------------------|------------------|
| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 60680-1407 | |
| Application No. 09/644,634-Conf. #1464 | | Filing Date August 23, 2000 | | Examiner M. D. Bissett | Art Unit 1711 |
| Applicant(s): Kanu G. Shah et al. | | | | | |
| Invention: INSULATOR AND SEAL FOR FUEL CELL ASSEMBLIES | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| Total Claims | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| 59 | - 59 = | | X | 0.00 | |
| Independent Claims | 9 | - 9 = | X | 0.00 | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within second month 420.00 | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 420.00 | | | | | |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity <input type="checkbox"/> No additional fee is required for this amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 18-0013 in the amount of \$ 420.00 A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  Kristin L. Murphy Attorney Reg. No.: 41,212 | | | | | |
| Dated: <u>5/14/04</u> | | | | | |
| <small>Amendment Transmittal</small> I hereby certify that this correspondence is being deposited with the U.S. Patent Office, GPU #1711, Attention: Examiner M. Bissett at (703) 872-9310, on the date shown below. | | | | | |
| Dated: <u>5/14/04</u> Signature: <u>Kathryn L. Nash</u> (Kathryn L. Nash) | | | | | |